

Miriam Sturgeon Award for Club Excellence

Local Organization Name: _____ **LO#** _____

Attested by: _____

Deadline: Postmarked by March 15

Send completed forms to: Miriam Sturgeon Award, INFBPW, P0 Box 33, Knightstown, IN 46148

Criteria: If your Local Organization ---

MEMBERSHIP (4/1/ – 3/15)

- | | Possible Points | Points Earned |
|---|------------------------|----------------------|
| • Acquired new members | 1 pt. for each | _____ |
| • New members under 35 years of age (additional points) | 1 pt. for each | _____ |
| • Student members (additional points) | 1 pt. for each | _____ |
| • 10 or more total new members (additional points) | 25 pts. total | _____ |

CLUB REPRESENTATION (from State Convention to 3/15)

Your member(s) attended:

- | | | |
|---|---|-------|
| • A District Presidents Meeting -- your district | 7 | _____ |
| • Your Spring District Meeting | 7 | _____ |
| • State Convention | 7 | _____ |
| • Fall Conference | 7 | _____ |
| • A different INFBPW District Meeting, LO Meeting or Special Occasion (in other than official capacity) | 5 | _____ |

FOUNDATION CONTRIBUTIONS (4/1/-3/15)

- | | | |
|---|---|-------|
| • Your Local Organization made a contribution to our State Foundation | 5 | _____ |
| • Member(s) of your LO made a personal donation to our State Foundation | 5 | _____ |

PARTICIPATION (from 4/1/ -- 3/15)

- | | | |
|--|---------------------|-------|
| • Sponsored a new Local Organization | 10 | _____ |
| • Sponsored a Young Working Adult candidate at District and/or State level | 5 | _____ |
| • Sponsored a Student Program candidate at Local and State level | 5 | _____ |
| • Participated in an Leadership Development program | 3 pts. per attendee | _____ |
| • Sponsored an Leadership Development candidate at District and/or State level | 5 | _____ |
| • Sponsored a candidate for District office | 4 | _____ |
| • Sponsored a candidate for State office | 4 | _____ |
| • Had an appointed District Committee Chair | 5 | _____ |
| • Had an appointed State Committee Chair | 5 | _____ |

ELECTED OFFICERS (from State Convention to 3/15)

- | | | |
|--|---|-------|
| • Had an elected officer on the District level | 5 | _____ |
| • Had an elected officer on the State level | 5 | _____ |
| • Had an active member who is a PSP | 2 | _____ |

COMMUNITY and LEGISLATIVE INVOLVEMENT (from 4/1-3/15)

- | | | |
|---|-----|-------|
| • If your LO participated in a community project (<i>describe on a separate sheet of paper</i>) | 1-5 | _____ |
| • Attended Indiana Legislative Awareness Day | 7 | _____ |
| • Sponsored a local activity/program focused on Legislation, Lobbying, Voting, etc. (<i>describe</i>) | 1-7 | _____ |

PROGRAM (from 4/1/-3/15)

- | | | |
|---|-----|-------|
| • Observance of Working Women's Week (<i>describe in 100 words or less</i>) | 1-5 | _____ |
| • Held a new member recruitment meeting / event (<i>describe briefly</i>) | 1-7 | _____ |
| • Held a Member Orientation Meeting (<i>describe briefly</i>) | 1-5 | _____ |

SHARING OUR MISSION (from 4/1/-3/15) (*please describe briefly*)

- | | | |
|--|-----|-------|
| • Organized and/or Participated in a Reality Store | 1-5 | _____ |
| • Organized and/or Participated in another Choices event – mentoring, job shadowing, etc | 1-5 | _____ |
| • Gave out scholarship(s) | 5 | _____ |

TOTAL POINTS _____