

**Miriam Sturgeon Award for Club Excellence**

**Local Organization Name:** \_\_\_\_\_ **LO#** \_\_\_\_\_

Attested by: \_\_\_\_\_

Deadline: Postmarked by March 15

Send completed forms to: Miriam Sturgeon Award, INFBPW, P0 Box 134, Knightstown, IN 46148

**Criteria: If your Local Organization ---**

	<b>Possible Points</b>	<b>Points Earned</b>
<b>MEMBERSHIP</b> (4/1/ – 3/15)		
• Acquired new members	1 pt. for each	_____
• New members under 35 years of age (additional points)	1 pt. for each	_____
• Student members (additional points)	1 pt. for each	_____
• 10 or more total new members (additional points)	25 pts. total	_____
<b>CLUB REPRESENTATION</b> (from State Convention to 3/15)		
Your member(s) attended:		
• A District Presidents Meeting -- your district	7	_____
• Your Spring District Meeting	7	_____
• State Convention	7	_____
• Fall Conference	7	_____
• A different INFBPW District Meeting, LO Meeting or Special Occasion (in other than official capacity)	5	_____
<b>FOUNDATION CONTRIBUTIONS</b> (4/1/-3/15)		
• Your Local Organization made a contribution to our State Foundation	5	_____
• Member(s) of your LO made a personal donation to our State Foundation	5	_____
<b>PARTICIPATION</b> (from 4/1/ -- 3/15)		
• Sponsored a new Local Organization	10	_____
• Sponsored a Young Working Adult candidate at District and/or State level	5	_____
• Sponsored a Student Program candidate at Local and State level	5	_____
• Participated in an Leadership Development program	3 pts. per attendee	_____
• Sponsored an Leadership Development candidate at District and/or State level	5	_____
• Sponsored a candidate for District office	4	_____
• Sponsored a candidate for State office	4	_____
• Had an appointed District Committee Chair	5	_____
• Had an appointed State Committee Chair	5	_____
<b>ELECTED OFFICERS</b> (from State Convention to 3/15)		
• Had an elected officer on the District level	5	_____
• Had an elected officer on the State level	5	_____
• Had an active member who is a PSP	2	_____
<b>COMMUNITY and LEGISLATIVE INVOLVEMENT</b> (from 4/1-3/15)		
• If your LO participated in a community project ( <i>describe on a separate sheet of paper</i> )	1-5	_____
• Attended Indiana Legislative Awareness Day	7	_____
• Sponsored a local activity/program focused on Legislation, Lobbying, Voting, etc. ( <i>describe</i> )	1-7	_____
<b>PROGRAM</b> (from 4/1/-3/15)		
• Observance of Working Women’s Week ( <i>describe in 100 words or less</i> )	1-5	_____
• Held a new member recruitment meeting / event ( <i>describe briefly</i> )	1-7	_____
• Held a Member Orientation Meeting ( <i>describe briefly</i> )	1-5	_____
<b>SHARING OUR MISSION</b> (from 4/1/-3/15) ( <i>please describe briefly</i> )		
• Organized and/or Participated in a Reality Store	1-5	_____
• Organized and/or Participated in another Choices event – mentoring, job shadowing, etc	1-5	_____
• Gave out scholarship(s)	5	_____

**TOTAL POINTS** \_\_\_\_\_